GOD'S IMAGE JESUS' GOD'S IMAGE.

Excerpts from the book "**To Be Like Jesus**" of **P**. Ribes, s.j published by the Gujarat Sahytia Prakash, Anand.

Intent of these jottins.

- ✓ These materials were prepared as a model Lesson for a Catechism Book for our secondary schools However they been adapted here for personal reflection, talks, recollections, retreats, adult catechesis, and similar events
- ✓ The goals of that lesson were:
 - To make our students aware of the image of God they have.
 - To help them compare their image of God to the one given to us by our Lord Jesus.
- ✓ The image of God we have, conditions all our religious thoughts, feelings and practice.
- ✓ At the basis of a healthy spiritual life and practice there has to be a healthy "God-image".
- ✓ If we relate to false or distorted images of God, our religious belief and practice will be faulty. We shall live in a religious world of make-belief.

GOD AS AN ALL "LOVING" AND AN ALL "POWERFUL FATHER"

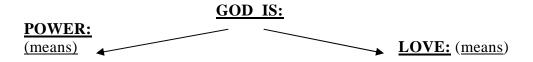
GOD AS LOVE AND POWER

Jesus experienced God both as <u>LIMITLESS POWER</u> AND <u>LIMITLESS LOVE</u> For Jesus God is **"almighty**" and **"all-loving**".

Read and reflect on texts quoted below and discover God as Power and Love

Mt. 6/25 - 34	God can and loves to take care of you.
Mt. $7/7 - 11$	Ask, Seek, Knock.
Lk. 15/11 – 32	The Prodigal Son.
Jn. 3/14-21	God so loved the World
Lk.18/9 – 14	The Publican and the Pharisee.
Lk. $15/1 - 10$	The Los Sheep and the Lost Coin
Lk. 11/ 5 – 13	God the Father's Providence.
Jn. 8/1 – 11	Woman caught in adultery

ACCORDING TO JESUS TEACHINGS



Lord.	King.	
Mighty.	Judge.	
Creator.	Maker.	
Master.	Great. Ruler.	
Holy. Eternal	. Supreme, etc.	

Kind.	Compassionate. Merciful.					
Accepting.	Forgiving.	Supporting.				
Helping	.Affectionate.	Friend.				
Encouraging.	.Patient.	Etc.				

THE SUM TOTAL OF ALL THESE NAMES AND QUALITIES

EXPRESSES WHAT GOD IS

<u>THIS MIXTURE OF POWER AND LOVE IS THE GOD OF OUR LORD</u> <u>JESUS CHRIST. CHRIST'</u>

<u>JESUS' GOD – IMAGE = (POWER 50% + LOVE 50%)</u> Reflect on the diagram below.

GOD = POWER	He can help us.	(He has tability)
GOD = LOVE	He wants to help us.	(He has the will)

SO. WE CAN TRUST HIM.

GOD AS A FATHER - YES, HE IS AN ALL POWERFUL AND AN ALL LOVING FATHER

- Jesus experienced God as (power + love).
- > He wanted to communicate his experience to us human beings.
- For that he required a human language, human words and human_images.
- The best word, the best image he could find to convey his God-experience to us human beings - in human language was the word: "father".
- According to his life experience in a Jewish family and in Jewish culture, the word "father" was the one that expressed best his experience of God as the one who is "power and love.
- In the patriarchal Jewish culture, it was the father, as the head of the family, who held **power and authority**, and within the family too, the father had **love** for all its members.

Thus, the best way, the best image Jesus could find to express his God-image was,:

"GOD IS OUR HEAVENLY FATHER".

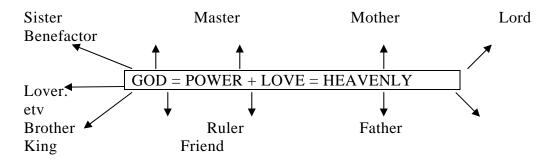
Thus sketchily we could draw

<u>In human families</u>: The best word to qualify the one who has **power + love** is **<u>FATHER.</u>**

In the universe at large: The best way to express that God is: **power + love** is **HEAVENLY FATHER**

The words GOD THE HEAVENLY FATHER contain all we can say about God

- No human words not even the word Father or Heavenly Father can tell us in an exhaustive way what God is.
- > Human words are only approximations, analogies, images.
- As long as we experience God as POWER AND LOVE we could call him also by different names,
- In the Bible God is called also Mother, Spouse, Master, Lord, Creator. Judge. Rock and even other names.
- > All of them are different facets, different aspects of his greatness and infinitude –
- We can use any of these words to name God as long as it helps us to get in touch with him,
- All the names he has been invocated with down the ages, put together, still fall short of fully expressing what God is.
- The sketch below may give us a more comprehensible idea of what God is. However, all said and done we still remained enveloped in the mystery of what God is!



Consequences of Having Jesus' "God – Image"

- We become Christ-like. True Christians.
- Our prayer life will be like the one of Jesus.
- We shall say the "Our Father in sincerity and truth.

- We shall live in submission to God's will
- Our deepest aspiration will be: "Not our will, but God's will be done".
- We shall not complain or grumble against God.
- We shall live in peace and serenity.
- We shall feel free from fears, anxieties, and scruples.
- We shall feel united with God our Father and one at heart with Jesus.
- We shall live in God's hands like a little child in his mother's arms.
- We shall serve and love God spontaneously, not out of, fear or of a spirit of gain.

Final Reflections

- > What was your "God-image" before going through these notes?
- How did that God-image affect you in the past in your dealings with God? Explain.
- > What's the God-image you should have from now on?
- > What should you change in your old way of perceiving God?
- > From now on, how will you pray, go for Mass, make your confessions, etc.?

Closing Prayer:

- Place yourself in the presence of God your loving Abba Father.
- Slowly and in a meditatively, recite the OUR FATHER.
- End with a hymn to the Father:' f.i. Father, we adore you'', Abba Father " $\$

APPENDIX ONE Suggested Activities

1. <u>Write a few prayers to God on a given topic in keeping with the God-image of Jesus.</u>

- Thanksgiving.
- Petition: exams, healthy, death, success, for job, etc....
- Surrender.
- Forgiveness for some wrong done.

2. In various situations, how would people with different God-images pray?

- Exams are near.
- In the lost of a dear one.
- After falling into a serious sin.
- He lost his purse
- One has been falsely accused

3. Designs and Color Scheme:

• Draw a design that for you symbolizes God...

- Color it. Use any color scheme that expresses how you feel about God.
- Explain the meaning of your design and of the colors used.

3. <u>Cartoon-drawing competition.</u>

Drawing cartoons of various wrong God-images.

- 4. <u>Write four "slogans"</u> expressing what the God image of O.L. Jesus is.
- 5. Impersonate Jesus. Write the prayer Jesus would say to God his Father were He in your present situation.

APPENDIX TWO

NEW TESTAMENT QUOTES

GOD AS OUR FATHER

Actually, nowhere in the N. T. has Jesus given a formal instruction on the "Fatherhood of God". For Jesus, that God was a Loving Father was a fact of experience! It needed not explanation.

It was natural for Him to speak of God as of a Father. It was natural for Him, too, to pray to God and relate to Him as to a Father.

Below you will find a few N.T. quotes on the Fatherhood of God. Grouped into three chapters based on Jesus' teachings, his prayers and on ST. Paul's teachings.

Chapter 1 When Jesus speaks of God he always does it as of a Father

Mt: 5:43-48	Jesus' teaching on loving our enemies
Mt: 6:1-4	Jesus teachings about charity.
Lk 11:1-13 and Mt 6 :5-15	Jesus' teaching about prayer.
Mt 6:17-18	Jesus teaching about fasting.
Mt 6: 25-33	Jesus teaching about Gods providence.
Mt 7:7-11	Ask, seek, knock.
Mt 16:16-17	Peters' declaration about Jesus.
Mt 20:22-23	Request of the mother of the sons of Zebedee.
Lk 12:32	Riches in heaven
Jn 15:11-17	Jesus the real vine

<u>Chapter 2.</u>	When	Jesus	prays	or	talks	to	God	he	does	SO	as	to	a
loving Father.													
Mt 11:25-27		Jesus	rejoices	5.									

Jn 17:1-26	Jesus prays for his disciples
Mt 26:39-42	Jesus before his Passion. Agony in the Garden.
Lk 23:44-46	Death of Jesus, parting prayer of Jesus.

<u>Chapter 3.</u> St Paul's teachings of God as our father.

Rom 8:12-17	We are Gods sons. We cry, Abba. Father!
Gal: 3-26-28,4:6	Through faith we are Gods children. The Spirit in our
	hearts makes us cry: "Abba Father".
Eph: 1:3-6	God the Father Chose us to be his children in Christ
	even before the foundation of the world!
Eph3: 14-15	All fatherhood comes from God.
Col 1:12-14	The father has rescued us and brought us to the
	kingdom of his son.