COTTON CROPS:

(Work Hard, Try New Ways. Be innovative)

An enthusiastic agriculturist wanted to help some poor farmers by teaching them how to grow high-yield crops whereby raising, their standards of living.

Voluntarily, bearing up with lots of hardships and discomforts, he settled in a remote village. He secured a little plot of land there to experiment on various types of crops and methods of cultivation. He found out that the most promising yield in those fields were the cotton crops.

One day he called the oldest and most respected farmers of the village and asked them; "Have you ever thought of growing cotton in your soil? See my garden. Cotton seems to grow very well here".

The farmers shrugged their shoulders and in disbelief they replied: Cotton? But, we never grew cotton in our fields? No! We never did it. No, we shall never succeed!"

Patiently, the agriculturist kept telling them:" Do you not think that if we work very hard, plough the fields properly, use good manure and water the soil generously, we shall not be able to get rich cotton crops here?"

Shrugging their shoulders, the farmers replied: "Well, if some one works hard, ploughs the soil properly, waters the fields regularly and uses good seed, God knows, he might get rich cotton crops here. **But, who will do all this for us?"**

QUESTIONS FOR REFLECTION AND DISCUSSION:

- 1. What lessons can you draw from this parable? Enumerate them
- 2. What was the attitude of the farmers? Is it common? What are its results?
- 3. Is there any substitute for hard work and enthusiasm? Explain
- 4. Why is it that people usually are not willing to try new ways and new patterns of behavior?
- 5. Can you give the parable a spiritual meaning too? In this case: what does the field stand for? And the farmers? And the agriculturist? And the cotton crops? Why?
- 6. Can you find some Gospel Texts in keeping with the meaning Of the parable?

THOUGHTS, IDEAS FOR COMMENT:

- Many of us want to reap rich crops without work?
- To have rich crops, we have to plough the ground, water the sold and work hard.
- Many of us keep complain about how badly things go, yet, we are not ready to make serious efforts to remedy the situation.
- We have to work hard in faith and hope.
- To help others we have work hard, sow the seed, we have give good example to them with the hope that sooner or later, God will give the increase

- If today, we can enjoy so many comforts and facilities is because so many people generation after generation have been working hard before us. We reap the fruits of their labors.
- In turn, and out of gratefulness, we have to work hard to make our world a better place for those still to I come after us. Let them enjoy the fruits of our labors.
- Not because a thing has never been done before, it should not be tried today. It is by trying over and over again that things improve.
- Laziness masquerades itself with phrases like;
- It was never done before
- It cannot be done
- Why do you want to try again?
- Why to try new things?
- Like those farmers, many of us expect others to do things for us. Sentences like these are very common:
 - ➤ It has never been done!
 - ➤ Who will do it?

Gen 3/17-19

- ➤ How can we do it?
- ➤ We do not know how to do it?
- Let someone else do it?

BIBLE TEXTS BEARING ON THE SUBJECT:

	bread."				
Job 5/6-7	"Man is born to work"?				
Ps 104/23	"Man goes out to his work and into his labor till evening."				
Ecc 5/18	"It is good for one to eat and drink the fruit of his work				
Prov 10/5	"He that gathers in the harvest, is a wise man but he who snores in the				
	summer is the son of confusion."				
Prov 10/26;13/4;	15/19, 18/8,19/24; 21/25-26; 22/13; 26/13-16 All these texts are about				
	hard work, praising the diligent and condemning the lazy				
Prov. 10/4; 12; 24	4; 19/15/20/4; 21/5; 24/30-34; All these texts are about the consequences				
	of laziness and sloth				
2 The 3/6-15	Warning against idleness. "He who does not work, should not eat!:.				
1 Th 4/11	Work hard "that you too aspire to lead a quiet life, to mind your own business, and to work with your own hands, as we commanded you."				
Ps 128/2 "	When you eat the labor of your hands, you shall be happy and it shall be well with you."				
1 Th 2/9	"For you, brethren, remember our work and toil; for laboring night and daythat we might not be a burden to anyone of you"				
Eph 4/28 "	Let him who stole, steal no longer, but rather let him work with his hands what is good, that he may have something to give him, who has need."				
Mt 25/14-30	The Parable of the Three Servants				
Lk 6/46-48	Parable of the two builders				

Labor is a law of God, "in the sweat of your brow, you will eat your